THE NEW CANADIAN

An Independent Organ for Canadians of Japanese Origin

… YEAR—No. 89 SATURDAY, NOVEMBER 16, 1957 TORONTO, ONT.

Canada Should be West's Spokesman in Afro-Asia

MP Jung Makes First Commons Speech

OTTAWA. — Canada's first M.P. of Chinese extraction urged this country to approach Afro-Asian nations with "sympathy and courtesy rather than with an air of condescension or superiority."

Douglas Jung (Con., Vancouver Centre) told the House of Commons that Canada—as a "non-exploiting nation" — could make such an approach without any sense of embarrassment or guilt.

He also urged entry into Canada of some 6,000 dependents of Chinese living in this country.

It was the maiden speech on Nov. 11 in the Commons for the …-year-old Chinese-Canadian lawyer who toppled Hon. Ralph Campney, defence minister, in the last federal election.

When he sat down, four members of the former Liberal cabinet—Hon. Lionel Chevrier, Hon. Lester Pearson, Rt. Hon. J. G. Gardiner and former Prime Minister St. Laurent, whom Mr. Jung described in his speech as "a great Canadian"—crossed the floor to join Conservatives in congratulating the youthful M.P.

PROUD AND HUMBLE

Mr. Jung told the House he was speaking with pride and humility: pride in being the first Canadian of Chinese extraction to sit in the House; and humility because his constituents always had considered him only as a Canadian.

Less than 10 years ago, he recalled, British Columbia's 10,000 Chinese-Canadians did not have a provincial franchise. Since then, his province had made amends admirably.

He emphasized he would have been elected even if all the Chinese voters in his riding had voted against him, a point proving no one could be elected solely by a minority group.

As a Canadian of Chinese birth he said he was especially sensitive to the need for better understanding between the West and the Afro-Asian nations.

Canada, he said, should take the lead in contacting the 22 nations of Africa and Asia whose population was close to 1,000,000,000 and who were being assiduously wooed by Russia.

He said Canada, as a nation which would never be "a major power" should act as the West's spokesman in winning the trust of the Afro-Asian bloc and extending it social and economic aid.

Mr. Jung said he was not advocating "a great influx" of Chinese into Canada but he believed this country had a moral obligation to the early Chinese immigrants who now were citizens.

While some dependents were allowed into Canada in 1947 when immigration restrictions were relaxed, he said there still were some families separated because of immigration barriers.

The number—6,000—was insignificant compared to immigration from other parts of the world, he pointed out.

"It is my intention to urge the government to expedite the entry of these dependents so that members of the Chinese community who have contributed so much to the development of this country and who have been denied home life for so long may be able to enjoy it during the last few years before they pass on," he said.

Globe and Mail Editorially Praises Jung

The Toronto Globe and Mail editorially commented that "Not the least valuable asset of the Diefenbaker Government is Mr. Douglas Jung, member for Vancouver Centre, and the first Canadian of Chinese extraction to ever sit in Parliament.

"Mr. Jung gave his maiden speech in the Commons this week; and, appropriately, dealt with Canada's opportunity—as a Middle Power with no record of 'colonialism'—to win the confidence of the Afro-Asian nations.

". . . Canada is in no position to dispense loans and gifts all over Asia and Africa (though we could do substantially more than we are doing). Nor is Canada in a position to send armies of technicians to the underdeveloped countries, as the Russians are planning to do and, with their huge university enrollment, will soon be able to do.

"But we can, as Mr. Jung suggests, speak up for these measures in the councils of the West, and remind the West that it may be these measures which, in the long run, will determine the issue."

Japan Proposes Permanent UN Atomic Committee

UNITED NATIONS—Japan proposed Nov. 8 that the UN convert its scientific committee on the effects of atomic radiation into a permanent body that would report annually to the General Assembly on developments dangerous to human health.

The Japanese proposal was made before the assembly's political committee. The committee includes all 82 members of the world organization.

The Japanese suggestion was made in answer to a draft resolution by Czechoslovakia, seeking an international scientific congress now on the effects of radiation.

Meanwhile, the United States and seven other nations introduced their own draft resolution in opposition to the Czechoslovak proposal. Argentina, Australia, Belgium, Brazil, Britain, France and Sweden were the other sponsors of the move.

This resolution made no mention of a scientific conference at a near date. It called upon all nations to make available all information on atomic radiation dangers; asked the 15-nation scientific committee to complete its work as soon as possible, and sought a report for next year's session of the UN assembly.

Demands Equal Immigration

VANCOUVER.—At the general meeting of the Vancouver Coordinating Council on Citizenship on Nov. 7, two resolutions were introduced and passed after careful investigation and study.

The Council demanded that all Canadians, regardless of racial origin, be required to post $1,000 bonds when calling prospective spouses from foreign countries. At present, the bond is required only from Canadian citizens of Japanese and Chinese origin.

The Council also requested that the Department of Citizenship and Immigration office ask the U.S.A. Immigration office to deal equally with all Canadian citizens, regardless of racial origin, when they wish to enter the U.S.A. This petition is to clarify the old practice of treating Canadian citizens of Asian origin as Asian nationals. Canadian citizens of mixed blood may encounter extreme difficulty in defining their racial origin to U.S. immigration officials, since there is no racial classification on Canadian citizenship certificates.

The resolutions were sent to the Department of Citizenship and Immigration by the Vancouver Coordinating Council on Citizenship. Dr. H. S. Saita is a member of the Council.

Scorns Immigration Act

OTTAWA.—In their annual presentation to the federal government, and their first to the new Conservative cabinet, the Canadian Labor Congress representing well over a million Canadian workers, described the present Immigration Act as "thoroughly unsatisfactory."

"It enshrines the vicious principle of racial discrimination", said CLC President Claude Jodoin who read the brief. "It gives the administration sweeping and arbitrary powers with a minimum of judicial control. It has been administered in a high-handed spirit which has often totally disregarded elementary human rights . . . We think the whole Act and its administration ought to be throughly overhauled."

Anti-Semitism Charges Denied by Socreds

An attack on Zionism made at a Social Credit Convention recently by Dawson Creek delegate Percy Young re-opened charges of anti-Semitism against the Social Credit movement. These charges were denied by Social Credit League President Noel Murphy.

Mr. Young was reported to have said: "Zionism has completely destroyed Christianity and it will destroy Social Credit too, unless the people have proper education", also, that Zionism controlled communism, nazism, socialism, labor unions, banks, the press and radio—"everything in fact, except Social Credit".

Noel Murphy said that while he had not heard the speech, he understood Mr. Young was referring to the organizational aspect of Zionism.

National Socred leader Solon Low issued a statement in which he said: "I very much regret the statement made by Percy Young . . . (He) was not expressing the views of the Social Credit Association of Canada, and I wish most strongly to disassociate our movement from the references he made to Zionism and Jews."

In Victoria, both the Colonist and the Times came out with sharp editorials condemning the anti-Semitic views of Mr. Young. Also, they along with others took issue with the fact that he was not challenged on his remarks either by the chairman or by anyone from the floor of the Social Credit convention.

U.S. Gov't Advances Equal Job Opportunity

WASHINGTON, D.C.—The Federal Government is making encouraging progress in developing a program of equal opportunity in U.S. government employment regardless of race, religion or national origin, Dr. Archibald J. Carey, Jr., chairman of the President's Committee on Government Employment Policy, said Nov. 7, following a series of western area conferences with federal administrators.

Dr. Carey paid tribute to officials of federal agencies in their approach to the extension of equal job opportunity in federal employment. Four members of the President's Committee met with nearly 500 senior government officials in a series of sessions in Denver, Seattle, San Francisco and Los Angeles late last month.

MAIL TO JAPAN: SS Hikawa Maru leaves Vancouver for Japan on Nov. 23; SS Java Mail leaves Nov. 27.

NJCCA Minutes Sent to Provincial Chapters

Minutes of the first five meetings of the current National JCCA term have been mailed to provincial chapters for distribution.

At the fourth meeting, George Tanaka reported that he had contacted Frank Moritsugu regarding the proposed History of Japanese Canadians. Moritsugu indicated that he was keenly interested and in favor of the project. It was his opinion that professionals should do the work, and that they be Japanese who are interested in this project.

It was agreed that this undertaking would be widely accepted by the JC's, and that individuals as well as local and provincial chapters should participate. It was suggested that the Continental Times and The New Canadian make available facts and references that the project would require.

Others who were suggested for the committee on this project were Frank Moritsugu, George Tanaka, Rev. T. Tsuji, Rev. K. Shimizu and Henry Moritsugu. Before any data can be compiled, the committee must set a budget, the basic work, and plan advance publicity.

the M-space

by marge

Despite the arguments, pro and con, Nisei clubs will still go on . . .

And with this bit of knowledge, we're going to step in with our two cents' worth. Are Nisei clubs stumbling blocks, as semanticist Hayakawa says, or are they stepping stones, as Nisei club-goers say?

We started off on this kick following the Nisei Students Club discussion—one of the more ambitious clubs hereabouts—on the topic "Are Nisei Students Backward?"

They invited as their guest speaker, Mrs. Betty Wangenheim, known to NC readers for her thesis, The Social Organization of the Japanese Community in Toronto, who adamantly refused to commit herself one way or the other. Being a sociologist, she said, "One thing that is drummed into us all the time is that one must take an objective approach," and added that an occupational hazard of the social scientist is in having one's intentions misunderstood.

"But I have been interested in the progress of the Nisei since the old days in Vancouver when I first became aware of the problems they faced," she stated. "The sympathetic interest I had then has continued and I have been extremely pleased to see the great changes which have taken place in the economic, political and social conditions of the Japanese Canadians over the past decade."

With a panel composed of Marie Takata, Mayumi Yamasaki, … Iwasaki, Don Fujino, Al Watanabe and Albert Kado, with

(Continued on Page Eight)

Denies that Japanese Take American Salmon

K. Chiba, chief of the American bureau of the Japanese Foreign Ministry, who attended the International North Pacific Fisheries Commission held recently in Vancouver, told The New Canadian that complaints put forth by U.S. members of the Commission to the effect that Japanese fishermen are taking too much salmon in mid-Pacific waters have no scientific grounds and the problem should not be discussed at the conference.

The U.S. delegation reluctantly accepted Japan's claim and the matter was not placed on the agenda. Chiba passed through Toronto last weekend on his way to Ottawa and New York.

LAST CALL !

NC Literary Contest

IN CONJUNCTION WITH THE NEW CANADIAN HOLIDAY ISSUE

Fifty Dollars in Prizes

- Contest is open to all readers of The New Canadian.
- Contestants may send in as many entries as they like . . . poems, essays, articles, and short stories, not more than 2,500 words.
- Entries should be type-written, double-spaced, and submitted with name, age, address, and phone number (if in Toronto vicinity) of author to Literary Contest, The New Canadian, 479 Queen St. West, Toronto 2-B, Ont.

Deadline for Entries: Nov. 20th

SPORTS

Hatashita Club Wins 5th Straight Quebec Open

The Hatashita Judo Club of Toronto won the Quebec Open judo team championship in the brown belt and under division for the fifth consecutive year in the annual competition in Montreal last weekend.

The Toronto club repeated a sensational feat by blasting the Ottawa Judo Club and the Hamilton Judo Club by 50-0 scores in the first two rounds. The score is the highest possible in judo competition and was only accomplished once before, also by the Hatashita team.

The Hatashita club defeated the Seido-Kwan team of Montreal (sponsors of the tourney for the fifth straight year) 30-0 in the finals. Ryerson Institute of Toronto and the Ottawa Judo Club finished in a tie for third place among the 12 entrants.

Bob McEwan, Paul Mantilla, Jack Miller and Chuck Worgan formed the winning squad. They all hold the brown belt which is fourth from the bottom of the six ranking judo belts.

Only three Nisei (Tsuji, Aoki and Hori of Toronto Kidokan) were among the 13 yudansha participating in the blackbelt individual competitions. In the semifinals, Bissell (Seido-kwan, Montreal) defeated Howlett (Hatashita), and Rene Lalonde (Montreal Judo Academy) won over Hori. Lalonde emerged victorious over Bissell.

In the non-blackbelt individual competitions, Gores defeated Kamptmann.

The Eastern Canada judo championships will be held in the Toronto YMHA on Nov. 30. Hatashita's club has won the title for the past three years.

Yamada Cagers Downed by 5 Points in Opener

Yamadas went under 55-50 to Andy's Athletic Club in the opening game of the Metropolitan Toronto Men's Senior Basketball League last Saturday at YMHA gym.

The first half was the Yamadas' downfall ending in a 34-16 count for Andy's. The Nisei team played very bad ball, the shooting was off, and they couldn't hit the hoop. Most of the scoring was done from the foul line. Andy's had a 10-pt. lead before the first Nisei basket was made.

Coming up in the second half, Yamadas outplayed Andy's by 13 points, surprising the officials, since the Nisei team is the only Senior B squad playing in the Senior A category. With one-and-a-half minutes to go, Yamadas were only three points behind Andy's, but couldn't manage to catch up.

Coach Ken Miyasaki was quite pleased with his team, especially since the whole team wasn't on the floor. The initial game was played before a crowd of 200, but not very many Japanese Canadians were on hand to cheer.

Jim Pettiford led Yamadas with 20 points; Paul Hirano 9, Herb Miyasaki 8, Roy Miyasaki 4, Sam Koyata 4, Ken Miyasaki 2, Dick Tanaka 2, and Roy Kurita 1. Andy's top scorers were Doug Armstrong 14, Barry Bryan 11, and Bill Karpinski 11.

Next game is tonight 9 p.m. at **YMHA gym, when Yamadas take on the YMHA Blues** (who downed **Etobicoke Lions** 70-65 last **Saturday), sharing a** double **header with junior teams.** YMHA **is the only team in the league** in **mid-season form, having practised over the summer** and holding **regular practice sessions** four **times per week. Yamadas** practice **once a week.**

Gerry Doucette will be dressed **for the game tonight,** but Dick **Shatto (recently voted** the most **valuable and sportsmanlike** player **in Big Four football)** is a **doubtful starter.**

TNBC To Drop Interchurch League This Year

This year the Toronto Nisei Badminton Club decided to withdraw from the Interchurch Badminton League, owing to a lack of female players.

It will be the first year that the Nisei will not be represented, but TNBC officials emphasize that this is a temporary move, and that they are expected to enter again next season when the required girl players have had another year's training.

In order to make up for the league games, TNBC will enter a number of exhibition games this year. All connections with the Interchurch League have not been severed, however, as individual entries will participate in the year-end tourney.

THL Flyers Practice

The THL Intermediate Nisei Flyers will hold their first practice of the season at Aurora Arena this Sunday from 3-4 p.m. Coach Bert Nasu requests anyone interested in joining the team to try out at that time, or phone him at HO. 5-1724.

KEG NEWS ACROSS CANADA

DANFORTH (Nov. 11): Two gals shot fantastic scores! ! ! Both broke the High Triple; Trudy Eto came up on top with a lofty 868 (316) and Speed Towata's terrific 858 was second best but she broke the gals High Single with a tremendous 365. Maki Nishimura 630 (280), Toshiye Katsuyama 626, Pat Ono 619 and Kim Onizuka 614.

For the men, George Masuda shattered the high single with a terrific 369 and a nifty triple of 815. Aki Abe 765 and Sam Nishimura 733 (319). Single score Tak Towata 345.

Tets blanked Harley 7-0, Kats over Roy 5-2, Don and Yo edged Tak and Aki 4-3.

—Harley

* * *

RECSOCRATIC (Nov. 10): Bob Yamashita topped the bowlers with a good 775 (282), Geo. Yamasaki 728 (278), Shig Akada 709 (235), Ken Nagasaka 703 (253), Tosh Omoto 701 (269). For the ladies Naomi Nakamichi topped the previous high with 720 (302). Mary Mitsuki 597 (245), Grace Omori 563 (239).

Highs for the season so far, Ken Izumi with 853 (344), Naomi Nakamichi 720 (309).

HAMILTON (Nov. 2 & 9) [illegible] Tad Kondo again shines with [illegible] followed by Shores Kondo [illegible] donaga 755 (319), Tad [illegible] (329), Tim Oikawa 666 [illegible] 635 (305), Mits Shimoda 651 [illegible] standing gals: Hannah Maki [illegible] Anita Nakamura 641, [illegible] 602. Ken Namba's five [illegible] with 20 points.

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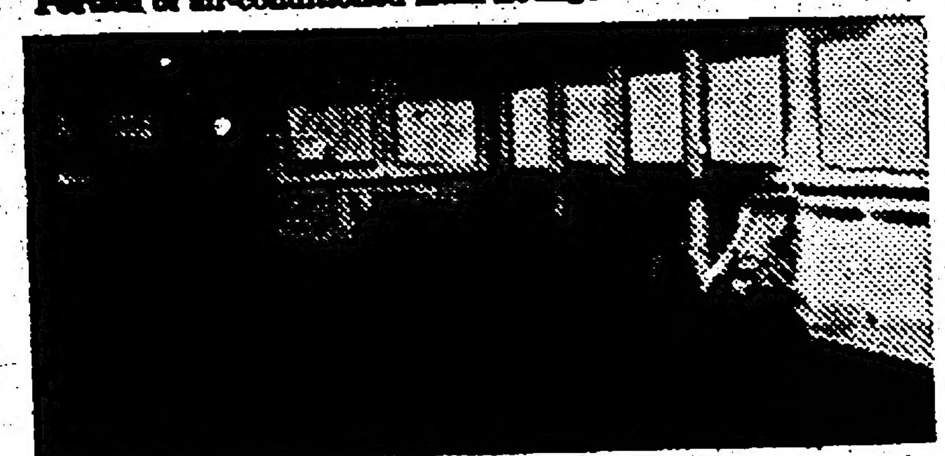
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山手樹一郎

「決して無理はしなかったといい切れるかね」
「いい切れます」
「すると、今のところは、貴公はお万に對して特別な感情は持っていないんだな」
「同情程度です」
「あんた、本當にそんな氣ない」
お万が急に蘭平の袂を引っぱって、赤いくちびるをとがらせる。
ちょっと困った顔の蘭平だ。
「昨夜あんた、三年たったら女房にしてやるって、ちゃんと約束したじゃありませんか。あれ嘘だったの」
「いや、うそじゃない。お前が三年目おれに惚れとおすようなら、立派なもんだから女房にしてやる氣だ」
「あたしは惚れ藥を飲まされているんだから、三年でも五年でも惚れとおすにきまっているけど、あんたは今のところ、まだあたしがちっとも可愛くないんですか」
「馬鹿だなあ。そんなことを人前で聞くやつがあるかよ」
「じゃ、少しは可愛いと思ってくれるのね」
「貝村さん、もう出かけてもいいんですか」
蘭平が苦笑しながら聞く。
「今夜の泊り[illegible]」
「[illegible]、そ[illegible]」
「忠藏を取調べた上で、もう一度たずねたい事がおこるかもしれぬ。せめて今夜は川崎泊りにされたい」
「承知しました。お万、出かけよう」
おじぎをして、ふたりはいそいそと街道のほうへ出て行く。
昨夜の事件については、どうも尻っ尾がつかめぬ。しかし肉体的になんの關係もなくて、女があれほど男に夢中になれるものだろうか。貝村はどうも解せない。
——まあいい、どうせ男のほうにはシーボルト事件がからんでいるのだ。
貝村は、ふっと微笑いをうかべて、蘭平をつかまえるのは、こっちが支配する御府内の地を踏んでからと腹をきめる。その瞼に、ぴちぴちするようなお万の肌が、なんとなくやきついて離れないのだ。
「下におろう、下に」
坂下のほうから制止聲が聞え出したのは、蜂須賀の姫君の行列が近づいてきたのだろうか。

結婚御挨拶

藤原良之
大隈万里子（ローズ）

右兩名儀謹て増原與兵衛氏御夫妻の媒酌により婚約中の處十一月九日晩香坡佛教會にて生田開教使司式の許に結婚式を擧行引續き陶々酒樓にて些か披露の宴を催しました際は御多忙中にも拘らず御臨席の榮を賜り且過分の御祝儀祝品並に祝辭祝電を頂き御芳志の程厚く御禮申し上ます。尚今後共兩名に對し一層の御交誼と御指導を賜り度く略儀乍ら紙上を以て御禮旁々御願い申上ます。

晩市 弟 藤原利之
富子
在日 母 大隈ツ[illegible]

故 竹八儀

一九四二年拾月マニトバ州セントピアに於て中風にて倒れて以来十五年の間靜養中は皆様方より度々御見舞品を受け御厚情に預り居りましたが現在流行の東洋フルーに罹りレス市セントマイケル病院に於て養生に務め居りました處容態急變し去る拾月卅一日午前五時七十六歳を一期として安らかに永眠致しました事を生前厚知諸彦に謹告申し上げます。
拾一月二日夜レスブリッヂ佛教會室に於て通夜を營み三日午後二時河村開教使司式宮川、福永兩補教十補導の下に葬儀執行の際は多忙中遠路態々多數の方々の御會葬を賜りその上供花御香料弔辭弔電を頂き御芳志の段厚く感謝申し上げます。尚は一々參堂の上御禮申し上ぐべき筈の處その暇を得ず失禮乍ら紙上を借りて故人生前の當樣の御同情並に御交誼を併せて深く御禮申し上げます。

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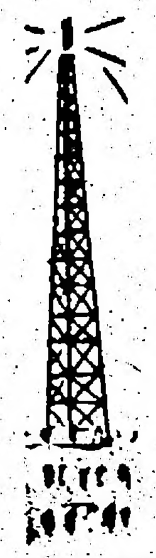

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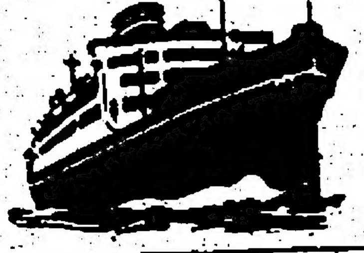

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月世界一番乗り

京都のカジ屋さんが申し出る

【東京時事通信】京都市伏見區役所に今週「月世界に一番乗りしたいから手續して下さい」と申し出た男がいる。英國の日曜紙ピープルに「月世界に一番乗りをしたものに五万ポンド（約五千万圓）の賞金を出す」という記事がでていた話をきいたからだという。志願者は京都市伏見區開尾町のカジ屋山崎明輝さん（五〇）ー「信じていたひとり息子が罪を犯したので、世間に申譯がない、息子の罪ほろぼしのためにも人類に貢献できたら……」というのが動機だそうだ。突然月世界旅行の申込みをうけた區役所の市民係はびつくり、なにぶん外國のことでよく事情がわからないので……と思案顔。

氷川丸で冬期日本観光

日本郵船會社では交通公社の協力下に、氷川丸による冬期の安上り「日本観光」を行うことになつている。日程中にはカブキ見物、日本音樂や踊りなどをふくむ東京および京都の夜間観光がある。氷川丸は一月十三日シアトルを出港するが、この冬季訪日観光の申込み締切りは一月十二日まで、内地十二日間の観光費は一人當り二百十弗、詳細は追つて發表されるはず。

ソーパー博士がグラハム氏批判

英國の三大説教家の一人として知名なドナルド・ソーパー博士はト市で十七日から十日間傳道するが、同博士が訪日中、ビリー・グラハムを如何に思うかとの問いに對し次のように答えている。

グラハムは教會の中にいる人々には當然のことをいうだけだし、教會に無關心な人はグラハムにも無關心だ。教會の門口でフラフラしている人々が野次馬として集まつただけだから興味の失せると共に、また元の默阿彌に歸つただけだ。私はグラハムの人柄には敬意を表するがあの大組織に責任を負つているということが彼の純粋さを損つている。

堂々と二十分間處女演說

中國二世ジャング議員が

△アジア系人としてはじめてオタワ議員となつたダグラス・ジャング氏（晩市選出、中國系二世で辯護士）が今週、議會で處女演說をやつた。中國系人として國會議員に選ばれたことに誇りと責任を感じるという切り出しで、堂々二十分間に近い演說を流暢にやつてのけた。

△ジャング議員は、自分が當選したのは、なにも晩市の自分の選擧區（晩市センター）の中國系人がこぞつて投票したからでないことをハッキリ明言、たとえ彼等の票が自分に一票も與えられなかつたにしても、選擧にはなお政敵をまかしただろうといい、投票者が自分を「カナダ人」として票を入れたことを力說した。

△十年前まで、東洋人系に參政權を與えなかつたビーシー州から、はじめて東洋人系の議員として選出されたことはまことに感慨無量だとジャング議員は述べ、妻子を呼寄せできなかつた中國系一世の淋しい生活にもかかわらず、彼等はカナダに住みつづけ、いまなお多數はその日暮しである。

△その彼等の妻子がまだ六千人も郷里にわかれわかれの生活をしている。ぜひなんとかして呼寄せるようにして貰いたいと訴えたのであつた。

畑下組が樂勝！

モ市柔道大會

既報、モ市誠道館主催の第五回柔道大會はモント・サン・ルイ体育館で盛大に行われた。この大會ではト市の畑下道場の選手團が團体試合に五回連勝で優勝した。試合結果は次の通り。

△團体戰準決勝で畑下がオタワ・ワイを完全に葬り、誠道館がライアソンを負かし決勝で畑下對誠道館となり畑下が三十對零で樂勝した。

△個人無段者試合では準決勝でゴレスがシエレクを敗り、決勝でゴレスはカンプマンを倒して勝つた。

△有段者個人試合には壮、青木らの二世有段者を交えた十二名が競い、準決勝には不戰勝ちの堀がレネ・ラロンデに敗れ、ビセルがホウレツトを負かし、決勝に進んだラロンデがビセルを倒して凱歌をあげた。ラロンデ二段はモ市で柔道アカデミー道場の指導者である。

久松博士ト市來訪

佛教會で說教

米國ハバード大學招聘教授久松眞一博士は藤吉慈海同大學講師を伴い、來る二十二日より三日間トロント佛教會に次の日程で滯在する。

△二十二日午後八時（金）歡迎茶話會と一般座談會

△二十三日（土）ナイアガラその他見學

△二十四日（日）午前十時半日英兩語禮拜。午後二時半日本語禮拜。

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在オタワ日本大使館の和田一等書記官は十二日付國際協力局書記官に任命され、

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ト市傳道婦人會では二十二日（金）午後八時よりクイン街合同教會二階で會員の研究會を開催。題は「現在日本のキリストの福音による」で會員會友の出席を希望。

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どうぞ早目に

ニューカナデアンのクリスマス・新年特別號への祝賀廣告掲載方につき商社、團体、購讀者各位に案内狀を差出したのに對して、さつそく御返事を頂きつつありますことを感謝申上ます。私達の仕事の手順を助けるために何卒早や目に御申込み下さるよう願います。

寄稿も歡迎

特別號への讀者各位の御寄稿も歡迎いたします。種類は問いません。締切の十二月三日以前に、なるべく早や目に届くようにお送り下さい。

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本紙東京支社の露木海蔵氏

「今、賣出中のものは氣候もよく、マコトに居心地のよい＝太陽の湖＝地區でございます。東西南北の四區に分け、全部でフランス位の廣い場所、一口十万坪、お値段は千圓となつております」となれた口調の説明をきいて私は、浮世ばなれの夢うつつに一寸足を踏み入れた感じ、もつともこの協會は銀座の八階の屋根にあるので宇宙の夢にも近いワケ。

私は說明を待つまでもなく、土地を買いに行つたのである。十万坪千圓の一口を申込んだ。高いのか安いのか見當がつかぬが、千圓で遠大にして理想的な「夢」を買つたと思わばマンザラ捨てたものでもなさそうだ。一口に十万坪と言つてもカナダの諸君には計算に紙と鉛筆がいる廣さである。即ち十万坪は三四〇反、一英加四反と略算すれば八十五エーカアが二弗五十仙となる。だからアメリカ兵が通譯を連れて申込んでくるものもある。

一單位は一人一口、もう一つをニュー・カナデアンの名儀で買つておくつもりでいる。カナダの諸君のうちこのユーモアを解して火星の土地を求めたい人があつたら「權利」を保存して上げてもいい。二年分の會費を含めて、權利書や本の送料を入れると一千八百圓＝五弗になる。私は諸君にこの夢をすすめてはいないが夢を見たい人もあるかと思う。

この千圓は二百圓が申込手數料、八百圓は寄附することによつて「火星土地分讓約受付証」と言う美しい證書と「火星案內」という本を渡す。さらに年二百圓の會費で、年四回のパンフレットや行事にも參加出來るし、協會では土地を賣つた金で宇宙の藝術、科學研究を積極推進する資金にし、地球人に關心を高めさせ、大いにコウ然の氣を育てるという。

「權利書」一號は義宮さんに贈呈し、その他ユーモアを解する有名人三十名が理事となつて地主の名をつらねている。中には子供のために「美田」を、又將來は集團移民して農園を經營するとか、嫁入りの持參金代りに、とか誠にユカイ極まるユーモアを沸らせて申込んでくるし、又一部では單なる夢物語りでなく現實に可能な計畫だとシンケンになつているものもあるから、とかく世の中はユカイである。

×

●念のために——

申込みは個人的にやられると困るのでニューカナデアン社が取次いでくれると便利だ。氏名、アドレス、男女別、年齡、職業と五弗で夢が買える。斷つておくが、現世の法的主張のみを唱えてユーモアを解しない人は馬鹿みたいなコンナ話に乘らぬことです。（完）

×

世は衛星時代だ。
空に星は花と咲いている
あゝ
誰れか夢なき——。

ダンス放談

ラリー 中村

次に出演者の服裝であるが、女性の殆んどがイヴニング或いはカクテル・ドレスという正裝或いは略式正裝をしているにも拘らず、男子はクール・コート・タキシード或いはスーツという樣に全員の統制がとれておらず、その上折角正裝しているものの、平常用の靴、或いは普通のホワイトショーツを使う等マナーの點でも欠ける所多く、その着こなしに於ても「馬子にも衣裳」という所謂借着の域を免れなかつたのは正に畫龍點睛を欠くと言つても過言でなかろう。然し乍ら以上の欠點を補つて餘りがあつたのはジョーンズ・ドワイヤー組のダンスであつた。

洗練された正裝の着こなしと心憎いまでに落着いた態度、洵に細心に氣を配つたフロアー・マナーは、彼等の素晴しいダンスのテクニツクと相俟つて大觀衆を酔わしむるに充分であつた。踊られた英國風ウォルツ、タンゴ並びにクイック・ステップの何れもがアンコールの連續であつた事はそれを如實に物語つていた。

詳細に批評をすると、ウオルツに於けるロータリームーヴメント、タンゴに於けるシャープな動き、如何にも輕快なクイック・ステツプのスウィング・ムーヴメント等、何れをとつても身体の動き全体に無理がなく、自然に伸びノヽと踊つている樣は、流石に一流であつても本場仕込の貫祿を充分に備えていた。

後にテリー・ブランチャードの好意で彼にも紹介され種々と英國ダンスに就て質問する機會を得た事は何ものにも代へ難い喜びであつたと共に、前記の人々及び、現在のカナデアン・チャンピオンであるバッド・ウィツアー氏等多くの良き友人を得る事が出來、今後技術的な相互援助を約された事は、私の將來の爲誠に大いなる喜びであつた。（終り）

人事消息

■婚約

▲トロントの田村清作氏息女ベヴァリー・八千代さんと小林シゲノ夫人息ジャック・興一氏は十月二十八日婚約した。

▲トロントの井上春美夫人息女ヘレン・早子さんと米滿猪助氏夫妻息功氏は十月二十七日新南京において婚約披露した。

■結婚

▲晩市の藤原良之氏と大原万里子・ローズさん（母は任日）は增原與兵衛氏夫妻の世話で十一月九日晩香坡佛敎會において生田開敎使司式の下に結婚式を擧げ陶々酒樓にて披露した。

■死亡

▲レスブリッジの光永竹八氏（七六）は十月三十一日セントマイコル病院にて死去十一月三日佛敎會に於て河村開敎使司式、宮川、福永兩補敎士補導にて葬儀を執行した。

■移轉

▲トロントの近藤庄太（ハリー）、對島忠藏両氏家族は次の通りト市ノースヨークに轉居した。

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ソ連が海軍大建造を急ぐ
北米と歐州ネイトー國の孤立化をネラつて

【パリ發】十五ヵ國の北大西洋條約機構加盟國に對して西洋の連合司令長官ジェラルド・ライト提督が、海軍防衛計畫について非公開説明を今週行つたが、その内容がこのほど發表された。それによるとソ連は北大西洋條約機構の北米大陸加盟國とヨーロッパ大陸加盟國を孤立分裂させるため、巨大なる海軍を建造しつつあると次の諸點が明らかにされた。

一、ソ連は米國海軍をのぞき、世界各國の海軍力を總合した以上の海軍力をつくりつつあり、北米とヨーロッパを孤立化し、自由連合國の同盟を破壞しようと企てている

一、ソ連は現在五百隻の潜水艦をもち、毎年七十五隻ないし百隻の潜水艦を建造しつつある。これによつてわかる通り、一旦開戰となれば、ソ連は短期戰となることを見越していない

一、これに對抗して北大西洋條約機構加盟國の空軍は準備完了し、いつでも向いうる立場にある。

信任修正案敗る

【オタワ發】施政演説の討議終了に際し、シーシーエフの信任修正案は十四日夜、百五十二票對二十五票で否決されたが、四名の自由黨議員がシーシーエフに加擔、投票した。フレミング藏相は自由黨議員に反對投票できればしてみろと挑戰した。

ネイトーへの協力
日本の立場としてはできぬ

【東京時事通信】米國は十二月に開かれるネイトー（北大西洋條約機構）の最高首脳會議で、軍事科學のプール案を提案、日本に對しても科學協力を求めるのではないかとみられているが、これにつき岸首相は「軍事目的のために協力することはできない」と次のように參院外務委で答辯している

△いまネイトーの會議に關連して、そういう色々の質問が出ておりますが、具體的にわれわれは何もそういう會議とか、あるいはそういう呼びかけを受けておるわけではございません。從いましてこの場合における内容等も現實に出てくればもちろん内容等を檢討しなければいけないことでありますが、科學の問題、それから色々な技術的な發展というこというようなものが、人類の平和および福祉に用いられる場合においては、その見地のいかんを問わず、これを越えて協力するということが、世界人類のためであるということを思つております

△しかしそれが特定の軍事目的のため、何かするということは色々の軍事協定があり、軍事的な特別の關係にある國々の間にそういう何がされることは、これはありましようけれど、日本としてはそういう他の軍事同盟に入るとかいうことも憲法上できない立場にありあくまで理想の方向に向つていくべきものであります

鐵道ストの危機

【モントリオール發】一九五〇年に十一日間、全加鐵道列車をピタリと運轉停止させた非運轉從業組合（會員十四万）は今週鐵道會社に對し約三十五仙の時給値上げを要求した。このユニオン側の要求中には、會社側が十二月二日迄に話合いに應じる事を條件としているが、會社側でも相當強い態度に出ることが期待されており、再び鐵道ストの危機が來つつあるとみられている。

門脇大使反ばく
クルシチエフ書記の冷かしに

【モスクワ發】ソ連共産黨のボス、クルシチエフ書記は今週、エジプト大使館が催したカクテル・パーテーに姿を見せ、一杯機嫌で口も輕く記者團の質問のほかにおしやべりし、ちようど居合せた門脇大使にまで嫌味たつぷりな言葉をかけるなど無邪氣をよそう振舞いだつた。

△米國にはわれらのようなスパトニク（人工衛星）がないことを知つているし、實業界それを持つこともないだろう、といいながら、英國は米國の從屬國みたいだ、マクミラン首相やロイド外相がワシントン參りをしているではないか、といつて英人記者連中に苦い顔をさせた。

△また門脇大使に對し、日本が、平和條約に調印することを急いだことをひやかしたが、門脇大使がクルシチエフ書記に、平和條約は冗談事ではないですよ、といましめた瞬間、ク書記は眞面目な顔つきになつたといわれる。

△またこのほど左遷されたズコフ前國防相についても、ズコフ元帥は立派な軍人だが、政治家としては失敗だつたよ、とかくすことなく、と卒直に語り、アイゼンハワー大統領やダレス國務長官らを「よき友人」としていつでもモスクワに招いてもよいといつた。

ピーシー州スト

【晩市發】ピーシー州内パルプ及びペーパー産業勞働者は增賃紛爭で十四日より一齊にストライキに入つた。州内の有力パルプおよび製紙會社七會社がストのため運轉中止となつている。

死体十五を發見
ホノルル沖合で

【ホノルル發】行方不明となつたパン・アメリカン機の乘客三十六名のうち十五名の溺死体が十四日ホノルルより九百五十五哩の海上で見つかつたと航空母艦フィリピン・シーが報告した。死体はいずれも素足で救命袋をつけているところをみると、旅客機は着水しようとしたものとみられている。

將來武器に
巨額を投じよ

【オクラホマ・シティ發】アイゼンハワー大統領は十三日、全米テレビ放送を行い米國はソ連の挑戰に對應する將來武器製造のために巨額の費用をかけねばならないと訴えた。アイク大統領は『ヒトラーが擡頭してきたとき、世界の人々はこの獨裁者のいうことを大して氣にしなかつた。われわれは同じミステークを繰り返すべきでない』となし、ソ連の宇宙時代をしのぐ米國の力量に自信をもつことを强張した。

カナダ品は貧弱
英國製を見習えと議會で訴う

【オタワ發】ウイニペッグから選出されたシーシーエフ議員フレッド・ザブリチニー氏は、今週の議會でカナダ國産品はジャンク同樣の粗惡品だとこつぴどくやりつけ、英國品のように優秀品質のものをつくり出すべきだと述べた。同議員は「品質はどうでも新しいスタイル、新型のものをともかく消費者に賣りつけさえすればよいといつた具合で、布地、自動車、電氣機具および家具類の品質粗惡は最も眼につくものがある」と散々國産品をけなし、それに對するに英國品は世界的な優秀品だとの評判を得ているのとくらべてみれば、いかにカナダ品が貧弱かはいうまでもないことだとし、これを是正するためにオタワ政府は研究機關を設けるべきだと語つた。

二つの中國問題
解決へ努力を

【東京時事通信】岸首相は今週の參院外務委で鶴見祐輔（自民）、佐藤尚武（綠風）兩氏の質問に對し、次のように述べた

一、日中貿易交渉は貿易内容では兩者の意見が一致したが、代表部の設置、とくに指紋、代表部の人數などで意見が食違い妥結しなかつた。岸内閣の外交政策は中國に友好的でないと、一部でいつているが、代表團の報告では技術的な問題のためにだ結しなかつたのだときいている。外國人登錄令の改正を檢討中なので、技術的な問題が解決すれば貿易交渉も解決すると思う

一、臺灣海峡の緊張は日本の安全保障にも重大な意義をもつている。國府と中共との關係は兩者間の調整と國連での調整ができぬ限り解決できない。しかし日本としては國連の安全保障理事會に入つたことでもあるので、大きな觀點から兩者の關係調整を考え、國際的協力を求めていかねばならぬ

一、アジアの問題については、日本は長い經驗と各國との共通の利害關係をもつているのだから、今後の日米關係においてもより積極的な發言をすべきだと考える。その一つの大きな問題が中國問題で、私としては一つの考えを持つているが今後さらに研究して、本國にも話し、國際的氣運を作つていくように努めたい

トヨペット輸出
まず百臺米國へ

【名古屋時事通信】トヨタ自動車販賣はロサンゼルスの

[illegible]の決定）に間に合うよう米國向け第一陣として「トヨペット・クラウン」約百臺を二月はじめまでに船積みする準備を進めている。このトヨペット・クラウンはギヤーの取替えにより最高スピードを大巾に上げられるほか、左ハンドルとするなど、米國需要に改造しており、價格は二千ドル以下のもよう。

職線へ女性進出

カナダの就職線上に年々女性がふえていき、男性の就職がますます困難になりつつあるとオタワ當局の統計は示している。カナダの勞働力は昨年より二十七万五千人ふえている。このうち男性が八万三千、女性が十三万一千人、このふれた勞働者のうち男性八万三千人が現在仕事口をさがしており、殘りの六万一千人は仕事を持つている。女性のうち十一万七千人（ふれた全体の八十九パーセント）は仕事があり、わずか一万四千（一一パーセント）が仕事をみつけているという。

Personal Notes Across Canada

Marriages

FUJIWARA-OHARA

Vancouver, B.C.

The marriage of Rose Mariko Ohara, daughter of Mrs. Tsuru Ohara of Japan, and Yoshiyuki Fujiwara took place on Nov. 9, 1957, at the Vancouver Buddhist Church. Rev. S. Ikuta officiated. Reception was held at the Ho Ho Chop Suey.

Engagements

Mr. S. Tamura of Toronto announces the engagement of his daughter, Beverley Yachiyo, to Jack Yoichi Kobayachi, son of Mrs. S. Kobayashi of Toronto, on Oct. 28, 1957.

* * *

Mrs. Harumi Inouye of Toronto was very happy to announce the engagement of her daughter, Helen, to Isao Yonemitsu, son of Mr. and Mrs. Isuke Yonemitsu, at a party held at New Nanking, Toronto, on Oct. 27, 1957.

* * *

The engagement was announced of Mitsuko Kondo, daughter of Mr. and Mrs. Yonekichi Kondo of Toronto, to Tadao Miura, son of Mr. and Mrs. Sobei Miura of Toronto, on Nov. 3, 1957, at a party held at the House of Fujimatsu.

Obituaries

MITSUNAGA

Takehachi Mitsunaga, 76, died at St. Michael's hospital in Lethbridge, Alta., on Oct. 31, 1957. Funeral was held Nov. 3 at the Lethbridge Buddhist Church. Rev. Y. Kawamura conducted, assisted by Messers Miyagawa and Fukunaga.

The deceased is survived by his widow, Mrs. Nakaye Mitsunaga, son Tamotsu in Lethbridge, and daughters Mitsuye and Tamako in Fort William, Ont.

* * *

SHIOZAKI

Mrs. Kiyoko Shiozaki, 36, wife of Minoru Shiozaki of Vancouver, died Oct. 25, 1957. Funeral services were held Oct. 28 at the Vancouver Buddhist Church, conducted by Rev. S. Ikuta and Mr. Y. Okano.

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CALENDAR

NOVEMBER

16—Toronto. Nisei Flyers Benefit Dance [illegible] at Buddhist Church

16—Toronto. Recreation Night United Young People 8 p.m. at 765 Queen Street West 50c

17—Toronto. Club Phenix Fall Social Night [illegible] admission $1 door prizes refreshments

17—Vancouver. Vancouver Buddhist Church's autumn bazaar [illegible] p.m.

22—Toronto. Nisei Students Club Autumn Nocturne at Polish Alliance Hall

22—Kelowna, B.C. KYBA Sixth Annual General Election

22—Hamilton Hamilton JCCA's [illegible] Executive Banquet and Dance at Marquee Restaurant [illegible] Main St. West. Supper will commence [illegible] p.m. Admission $2.25 per [illegible]

REC SOCRATIC

More girls are needed at Rec Socratic Club nowadays. There are plenty of males waiting with open arms. This Sunday, the dancers will continue with waltz lessons.

* * *

BUSSEI DANCE NITE

The Toronto Bussei will hold a Dance Nite this Sunday, Nov. 17, from 7:30 in the Toronto Buddhist Church basement. There'll be instruction in ballroom and Latin-American dancing followed by social dancing. Everyone is welcome, so do come early and join the fun. A nominal fee of 25c for members and 50c for non-members will be charged. —TYBS

* * *

RAFFLE WINNERS

Winners of the Toronto Buddhist Church Benefit Draw who were picked at the Annual Bazaar on Nov. 9 are as follows:

T. Sakaguchi, 8 mm. movie camera and projector; George Fukusaka, hi-fi phonograph; Tosh Nishijima, portable TV; Mrs. Tsune Tahara, camera; Dick Uchida, clock radio.

dates and doings

RECREATION NIGHT

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Join in the fun in volley-ball,
Bowling, table tennis and
games,
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765 Queen St. West. —YPU

* * *

VAN JCCA NEWS

VANCOUVER.—The Vancouver JCCA held an Armistice Memorial Service at the Stanley Park Memorial cenotaph on Nov. 11. A wreath was placed before the war memorial to Japanese veterans who served with the Canadian army in World War I.

ETHNIC HISTORY

Dr. J. Shintani and Dr. G. Ishiwara attended a special meeting of the Civic Unity Association on Nov. 7, and took part in a discussion on how the full range of ethnic group history in B.C. might be covered.

* * *

OLDER NISEI GROUP

The Older Nisei Group will hold its general meeting on Nov. 17, 3 p.m., at St. Andrew's Anglican Church, Dundas and Dufferin Sts.

* * *

JAPANESE ANGLICANS

The Toronto Japanese Anglicans will hold a joint Issei-Nisei service this Sunday, 11 a.m., at St. Andrew's Church. Guest speaker will be Mr. John Lygertwood. Everyone is welcome.

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Autumn Nocturne
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Only JC in Kelowna Soroptomists; Now Secretary

By GENNY OHASHI

KELOWNA, B.C.—Serving in a key executive position in the local Professional and Business Women's organization is a well-known Kelowna-born Niseiette.

Carrying out the duty of secretary at the bi-monthly meeting of the Kelowna Branch of the Soroptimist International is attractive Hisako Helen Matsuda. The only Japanese Canadian in the local membership, the pretty lass vaulted into the executive council seat after only one year of participation, having joined the service club in 1956.

Intelligent and highly respected, both in the Occidental and JC communities, Miss Matsuda has been on the office staff of the Kelowna Growers' Exchange shipping office for the past two years.

Hisako was educated in Kelowna and speaks both Japanese and English very fluently.

CHANGE OF ADDRESS

The families of Harry S. Kondo and Chuzo Tsushima wish to announce that they have now moved to 66 Lloydminster Crescent, Willowdale, Ontario. Their telephone number is BA. 1-7627.

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11 a.m., English Service
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M-Space: NISEI CLUBS

(Continued from Page One)

Kay Baba as moderator, the discussion started off with opinions and personal experiences from the panel and the floor.

Although the discussion became rather side-tracked on these tangents (it wasn't until near the end that someone asked what we meant by 'backward'), it was generally agreed that Nisei students were not backward culturally or educationally compared to other groups. But many of the members thought that they were backward socially.

It was a stimulating and interesting discussion, and although it was acknowledged that no great decisions were made or facts discovered (blame was placed on the topic being too general), a number of students commented that "At least, it has started us thinking . . ."

It's too bad we don't have more discussion groups like this among the Nisei, not only among students and church groups. The Nisei Students Club aims at making mature adults out of those students just out of high school, and if much of the maturing process of some of the older students is due to the club, then I'd go along with the 'stepping-stone' idea.

But there are clubs and clubs. Taking a Nisei social club for what it's worth—a place to meet Nisei of the opposite sex—why then do the clubs not encourage a more congenial atmosphere?

A typical Nisei dance is thus envisioned—a darkened room, one side full of girls, the other side, boys. If it's a small club, the social director coaxes, "Come on, let's all dance!" and with a bit more encouragement, a few boys get up and ask girls they already know. Turn the lights on, and the floor quickly clears.

Occidentals find this all very strange. They can get on the floor and have a ball, even when they can't dance. But Nisei perfectionists, it seems, don't like to show others their mistakes.

I think Nisei clubs should, as long as they are going to take the effort to bring these people together, make a little extra effort to get rid of the self-consciousness that prevails. A discussion like that of the Nisei Students Club makes the Nisei aware of himself, the influence of his upbringing, and starts him thinking.

I've heard many a Nisei leader complain that Nisei do not co-operate—all they want is to be **entertained.** So they are spoon-fed with entertainment which will never encourage them to entertain themselves when the source is gone.

Any group sticking to itself has only a few single-track views left. And many of the Nisei find these clubs their only source of social entertainment. So if the clubs are going to go on the way they have been going—only encouraging Nisei to be more conformist than they already have been taught, teaching nothing but d a n c i n g, I'd say they were 'stumbling blocks' to integration and a broader outlook.

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Oriental Passivity

SAN JOSE, Calif.— When the state built a freeway through the land of rancher Takeo Yuki, cutting his 75 acres off from his home, he simply built a private tunnel under it. The tunnel is about 200 feet long, 14 feet wide and ten feet high, and cost Yuki some $35,000.

Femme Fare

by Cinderella

Afterthoughts—on Remembrance Day

I agree with Brig. Rt. Rev. G. A. Wells, senior Protestant chaplain of the Canadian armed forces. He said that "a suggestion that Remembrance Day be made a national holiday was an appalling idea". The suggestion was put forth by Mr. Arnold Peters, CCF member for Timiskaming in the House of Commons.

I do not know what it is to have lost a loved one in battle. But whenever I hear those immortal lines,

"In Flanders fields the poppies blow
Between the crosses row on row
That mark our place; and in the sky
The larks, still bravely singing, fly
Scarce heard amid the guns below.

We are the Dead. Short days ago
We lived, felt dawn, saw sunset glow,
Loved and were loved, and now we lie
In Flanders fields."

I feel a lump in my throat. To me Remembrance Day is a Day for remembering why today I am enjoying the joys that spell freedom for me, and to remind myself that these things are not guaranteed forever.

Make Remembrance Day a wholesale holiday! No sir, not after what happened yesterday. Yesterday was Remembrance Day. I was one of those who did not have to go to work. And so I walked down Ste. Catherine Street, wearing my scarlet poppy, and thinking that except for the few main stores with their decorated tributes to the war dead, one would hardly know that Remembrance Day was a special day.

I had not intended to watch the parade of members of the armed forces, but there they were, marching up University Street. I was cut off and so I saw them marching by—veterans of the 1914-1918 war, many of them so old that it was hard to believe that at one time they were the glorious youth who went to war to end all wars. In the cold, brisk November morning, they shuffled along, in ill-fitting clothes, wearing scarlet poppies in their lapels. Then came the members of the last and most recent war—members of the army, navy and the air force—men who had been lucky enough to come back—men marching this day, remembering their buddies who had never returned.

Suddenly, an impatient female, pushing from my rear, almost knocked me off the sidewalk. She gave me a violent glare with "Miss, I haven't got all day. I've got to get my shopping done!" With this, she broke right through, between the ranks of men marching past. Other females followed suit, completely insensible to the fact that they were disrupting the Remembrance Day Parade.

The brief glance that passed between two veterans whose course was impeded by the thoughtless herd of females made me feel ashamed. The glance was brief, but it was eloquent enough to make me want to apologize for all the stupid members of the human race, so concerned with their petty little problems, so oblivious to the meaning of the Parade, so short of memory that they did not even have the decency to wait at least until the parade had passed on. I turned to a spectator beside me, and said, "Stupid females! They have to get their shopping done! They couldn't care less, could they, if tomorrow, a bomb dropped on their heads!" He shrugged his shoulders, lifted his son higher on his shoulders, and completely disregarded my outburst with "Gads, one would think they'd be sick of marching after four years of it. No sir, no one could make me turn out in uniform for any parade. I was in the navy myself."

After yesterday, I do not want Remembrance Day proclaimed a national holday. If people begrudge two minutes of one day to remember, if there are some who will begrudge ten minutes' waiting while veterans march by in memory of their buddies, they are not going to make Remembrance Day any more significant and meaningful simply because they will have 24 hours to do so.

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